



REGULATIONS FOR THE 42nd BURTON PARADE

SUNDAY 10TH MAY 2026

Announcement



The Burton and District Section of the VMCC Ltd will hold on Sunday 10th May 2026, a social run of approximately 60 miles. A short run of approximately 50 miles is an option for veterans, belt driven machines, cycle motors and Senior Citizen riders. The routes will be over metaled roads. Riding numbers and suggested route sheets will be issued at the start. Please note there will be NO recovery service this year. The event is followed by a Concourse and Reception. This reception will be held in an area reserved for riders, passengers, officials and sponsors. To access this area the wrist band issued at sign-on must be worn.

Venue

By kind permission of Marston's Sports and Social Club, Shobnall Road, Burton upon Trent. **DE14 2BD**

Programme of events

The first machine starts at 10.30am. Last machine completes the run at approximately 2.00pm. Concours display and Reception 2.30pm to 4.00pm approximately. Prize giving 3.30pm to 4.00pm approximately.

Eligibility

The event is open to all members of the Vintage Motorcycle Club Ltd riding solo machines, motorcycle combinations or three wheelers manufactured prior to December 2001 and which comply with all legal requirements. All machines must be road legal.

For non VMCC members we can offer one day membership at a cost of £5.00 and this cost should be added to your entry fee. The acceptance of any entry is at the discretion of the organisers.

CURRENT CLUB MEMBERSHIP CARDS MUST BE PRODUCED WHEN SIGNING ON OR ENTRY WILL BE REFUSED.

ENTRIES WILL BE LIMITED TO 100 MACHINES

**THE KITCHEN WILL BE OPEN FROM 7.45AM, PRIOR TO THE START OF THE RUN, FOR BREAKFAST COBS
NO PRE BOOKING REQUIRED.**

CLASSES

VETERAN	Machines manufactured prior to 31/12/1914
VINTAGE	Machines manufactured between 1/1/1915 and 31/12/1930
POST VINTAGE	Machines manufactured between 1/1/1931 and 31/12/1945
POST WAR	Machines manufactured between 1/1/1946 and 31/12/1960
CLASSIC	Machines manufactured between 1/1/1961 and 31/12/2001
COMBINATIONS & THREE WHEELERS	Manufactured prior to 31/12/2001

CONCOURS JUDGES	To be advised.
STEWARDS/ MARSHALS	Members of the Burton and District Section
ENTRY SECRETARY	Mrs Ann Davy, Arnwood, Coton in the Clay, Sudbury, Ashbourne DE6 5GY Telephone 01283 820563 Email: a.davy750@btinternet.com

Entries must be made on the official Entry Form to the Entry Secretary enclosing the correct remittance.

If you are paying by bank transfer you may send your entry by this method.

By bank transfer:- **TSB bank 77-08-11 A/C 51436160**

(To reach our bank no later than **MONDAY 28th APRIL** to ensure it has been processed.

(If it is not in our account by then you will have to pay on the day and be refunded if/when it does appear.)

Or by good old-fashioned **CASH!** (at Club night or through the letterbox)

Please ensure that the entry form is completed in FULL.

The entry fee to include a large buffet.

Entrant £14.00 (£15.00 on the day)

All passengers over 12 years of age £14.00 (£15.00 on the day)

Postal entries close Friday 3rd May 2026 (Entries may be accepted on the day but at the increased fee and the organiser's discretion.) Please **sign on before 10am**.

NO ENTRANT MAY WIN MORE THAN ONE MAJOR AWARD

**NB: THERE WILL BE NO ACKNOWLEDGEMENT OF YOUR ENTRY
UNLESS YOU ENCLOSE A SAE FOR THIS PURPOSE**